## Adhyatma ramayanam malayalam story pdf

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Rama, Rama, Sri Rama Bama, Rama, Ram
Narayanaya Namo, Narayanaya Namo, Narayanaya Namo, Sri Rama Namam padi vanna Paingili penne, Sri Rama charitham cholleedu nee madiyathe Sarika paithal thanum vandhichu vandhyanmare, Sri Rama , victory to Ramabhadra, Rama, Rama, Rama, Rama, Rama, Rama victory to the
ever pretty one of Sita, Rama, Rama,
Narayana, Salutations to Narayana, Salutations to Narayana, Oh she parrot who came singing the name of Rama, Without any hesitation, please tell us the story of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted those who are great, And started telling with the memory of Rama, That baby of the parrot saluted the pa
Shiva Shakthi sambhavan devan, Varana mukhan mama prarabdha vignangale, Varanam cheytheeduvan avunnoolam vandhikunnen. The causal leader of the ganas, The one who has an elephant face, Is being saluted by me to the
best possible extent, So that he helps me to completely cross the blockades created by my fate. Prayer to Goddess Saraswathi Vaneeduga anarathamennude, varia vigrahe, Vedathmike, Nanamenniye mudhaa navinmel nadanam cheyka, Enanganane, yadhaa kanane digambaran, Varijoth bhava mukha varija vase,
Bale, Varidhi thannil thiramalagale ppole, Bharathi padaa vali thonnanam kaale, kaale, Paarathe salakshanam menmel mangala seele Please come, and live always on my toungue, Oh Goddess with deer like
limbs, like the one dressed by sky in the forest, Oh Bala, who lives in the face of Lord Brahma, born out of a lotus, Like the tides in the wide ocean, Make the words of the language come in front of me from time to time, Oh Goddess with auspiciousness, Do not bother to see appropriateness again and again. Prayer to Lord Krishna, sage Vyasa and
sage Valmiki Vrushni vamsathil vannu Krishnanayi pirannoru, Vishnu viswathma, viseshachu anugrahikkanam, Vishnu than maayaa charithramellam kanda krishnanam, Purana karthavine vananguneen, Nanmara neraya Ramayanam chamakkan ,
Nanmugan ullil bahumaanam valarthoru, Valmiki kavi sreshtanagiya mahaamuni than, Mama varam tharekeppozhum vandhikkunnen. Let Lord Krishna who was born in the family that started from Vishnu, Who was really a
sage who can be considered as incarnation of Vishnu, And who was the one who saw the illusory history of Lord Vishnu, And who was the one who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wrote all the epics. I salute that sage Valmiki who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wrote all the epics. I salute that sage Valmiki who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wrote Ramayana, Which is equal to the four Vedas, And who was the one who was the one who wrote Ramayana, Which is equal to the four Vedas, And who was the one who wa
grants me boons always. General prayer to Brahma, elders and teachers Varijithbhavadhiyakiya deveanmaarum, narada prumukkharikiya munikalum, Varija sararathihi prana nadhayum mama varija makalaya deviyum thunakkanam. Karana bhoothanmaaram brahmnarude leena pamsu sanjayam mama, Chetho tharpanathinde malyamellam
theerthu, Sodhana cheytheeduvaan aavolam vandhikkunnen. Aadhaaram nana jagan mayanam bhagawanum, Vedamennallo Guru nadhan than arul cheythu. Vedathinnu adhara bhoothanmaar Irikkanam oru Bhoodeva pravaranmar, Thadwara saapaadhikal, Dathu Sankara Vishnu pramukanmaarkkum matham, Vedagnothamanmaar, Thadwara saapaadhikal, Dathu Sankara Vishnu pramukanmaarkkum matham, Vedagnothamanmaar, Irikkanam oru Bhoodeva pravaranmar, Thadwara saapaadhikal, Dathu Sankara Vishnu pramukanmaarkkum matham, Vedagnothamanmaar, Irikkanam oru Bhoodeva pravaranmar, Thadwara saapaadhikal, Dathu Sankara Vishnu pramukanmaarkkum matham, Vedagnothamanmaar, Irikkanam oru Bhoodeva pravaranmar, Irikkanam 
mahathmyangal aarkku chollaam? I should be helped by the devas like Lord Brahma, Great sages like Narada, Goddess Parvathi, the consort of lord Shiva And also my goddess Lakshmi who was born out of a lotus. I salute the causal Brahmin leaders who examined my work, And also removed all the weakness in my work by toiling effort. My
teacher told me That, all the Vedas, Are the God who is basis of different worlds. Those who are the part of Lord Vishnu, Shiva and other lords, And they who were the part of Vedas, Are the God who is basis of different worlds. Those who are the basis of all the Vedas, Are to be seen as the great Gods of this earth. Through them and are on the part of Lord Vishnu, Shiva and other lords, Are to be seen as the great Gods of this earth.
 author (The author gives a brief introduction to Ramayana and expresses that he is not a Brahmin and says that in spite of that he will pray God that he becomes capable of telling the story of Ramayana) Pada sevakanaya bhakthanam dasan Brahma- Pada jana jnani nadahyanayulloru jnan, Veda sammithamay mumbulla Sri Ramayanam, Bodha
heenanmaarkku ariyaam vannam cholledunnen, Veda Vedanga vedanthadhi vidhyakal yellam, Chethasi thelinju unarnnavolam thunakkenam. This servant who has been approved by Vedas, In such a way that
even the ignorant would easily understand it, And I pray that the Vedas, vedangas and knowledge emanating from Vedas, Should become clear to my mind and I would try my best in my attempt. Sura samhathipathi, Naradan Pithrupathi, niruthi jalapathi, Tharasaa sadaa gathi sadayam nidhipathi, Karuna nidhi pasupthi,
nakshatra pathi, Sura vahinee pathi thanayan Ganapathi, Sura vahinee pathi pramadha bhoopathi, Sruthi vaakyaathmaa dinapathi khedanaam pathi, Jagathi charachara jathikalai ullorum, Agathiyai adiyannannu anugrahikkana, Makame sukame jnaan anisam vandhikkuneen, Agrajan mama sathaam vidhushaam agresaran, Mal guru nadhan, aneka
anthe vasikalodum, Uul kurunningal vaazhga, rama namacharyanum, Mukhyanmaaraya guru bhoothanmaar mathullorum, Let Lord of water, The wind God, Kubhera the God of all wealth, The treasure of mercy Lord Shiva, Moon who is
the Lord of stars, Lord Ganapathi who is the son of Lord Shiva, Lord Shiva, Lord Shiva, Lord Shiva who is the leader of Pramadhas, All the beings of this world which move and do not move, Should bless me who does not have the support of any one, And I salute all of them through my innermost mind
My elder brother who is much greater in scholarship to me, My teacher who lives with very many disciples, Let Rama the teacher and all the chief elders who are my teachers, Should always live and bless me from my innermost self. Sri Ramayanam puraa virinchi virachitham, Nooru koti grandham mundillathu bhoomi thannil, Rama Namathe
japichoru kattalan munnam, Mamuni varanai vannathu kandu Dathaa, Bhoomiyil ulla janthukkalkku mokshatham ini, Sri Maha Ramayanam chamakkennu arul cheythu, Veenaa paniyum upadesichu Ramayanam, Vaniyum Valmiki than navin mel vaneedinaal. The Ramayana was composed by Lord Brahma in olden times, And had hundred billion
 slokas in this world. Once a hunter chanted the name of Rama, And he became a great saint and seeing this Lord Brahma, Ordered him to write Ramayana, And the Goddess Saraswathi occupied the toungue of Valmiki. Vaneeduga
eevannamen navin mel yevam cholvaan, Nanamagunnuthanum mathinenthavathippol, Veda sastrangalkku adhikariyallennu orthu, Chethasi sarvam kshami cheedvin krupayale, Adhyayayanam cheytheedum mathya janmikalkku yellam, Mukth
sidhikkummasanigdham mijanamam konde, Bhakthi kai kondu kettu kolvin chaolleduvaan, Yethrayum churukki jnaan rama mahathmyamellam, Budhi mathukaloyorikkadha kelkuunaagil, Badharaagilum mudan mukthanai vannu koodum. Let her also live like that in my toungue also, But I feel ashamed when I realize that I do not have sufficient
wisdom, As I am not authorized to learn Vedas and Sasthras, I request you to please overlook and pardon this. This Adhyathma Ramayana gives rise to divine wisdom, And is also kept as very secret and has been told by Lord Shiva himself, And all human beings who learn this great book, Would definitely get salvation even within this life. Please
hear all this with great devotion, This greatness of Rama has been told to you in a summary form, Also if this is happened to be heard by wise people, They would get rid of all problems immediately and also attain salvation. Dathri bharathe theerppan Brahmadhi deva ganam, Prarthichu bhakthi poorvam stotram cheythathu moolam, Dughdabdhi
madhye bhogi sathamaayeedunna, Metha mel yoga cheythidum Narayanan, Dhathri mandalam thannil , marthanda kulathingal, Dathreendra veeran Dasarathannu thanayanai, Rathri charikalaaya Ravanathigal thamme, Marthandathmaja puram prapichoru sesham, AAdhyamaam brahmathwam prapicha vedantha vakhya, Vedhyanaam Sitapathi
Sreepadam Vandhikkumnnen. For lessening the burden of this earth, When Brahma and other devas, with great devotion, Prayed Lord Vishnu who was greatly valorous, And sent asuras who travel at night like Ravana, To the town of the
son of Sun God(Yama), And later attained first the divine position, And I salute the divine feet of him who is the consort of Lakshmi. I.3 Uma Maheswara samvadham (The dialogue between Shiva and Parvathi where a Summary of Ramayana is being told) Kailasa chale soorya kodi shobhithe, Vimalaalaye rathna peede, samvishtam dhyana nishtam,
Phala lochanam, muni sidha devadhi sevyam, Neela lohitham nija bharthaaram, Vandhichu vamathsange vazhunna Bhagawathi, Sundari haimavathi, chodichu bhakthiyode. That goddess who is the pretty daughter of ice mountain with the light of
billions of suns, In the purest of temple sitting on the jeweled throne in the yogic pose, Who has an eye on his forehead, who is served by sages, devas and Sidhas, Who has a blue red colour and who is her husband. "Sarvathmavaaya naadhaa, Parameswara, Pothi, Sarva loka vasa, Sarveswara, Maheswara, Sarvaa, Sankara, saranagadha jana Priya,
Sarva devesa, Jagan nayaka, Kaarunyaabdhe, Athyantham rahasyamaam vasthu vennerikkilum, Methrayum Mahanubhavamulloru janam, Bhakthi viswasa susrooshadhikal kanum thorum, Bhakthanmaarkku upadesam cheytheedumennu kelpoo, Aagayaal jnaan undonnu nin thiruvadi thannodu, AAkamshaa paravasa chethasaa chodhikkunnu,
Karunya menne kurichu undengil yenikippol, Sri Rama devatha thathwam upadesicheedanam." "Oh Lord who is the soul of all beings, Oh divine God, victory to you. Oh God who likes people who surrender to you, Oh God of all devas, Oh Lord of all universe,
Oh Sea of mercy, Even if a matter is that which is a great secret, Those people who are greatest, When they see devotion, faith and services, It seems teach it to their great devotees. And so I have taken courage to ask your great self, Along with great expectation and a mind full of devotion, "If you have at least a small mercy on
me, Now teach me the principle of the God Rama." Thathwa bedhangal , vijnana inana vairagyaadhi, Bakthi Lakshanam , sankhya yogabedhadiigalum, Kshethropavasa phalam, Varna darmangal punarasrama dharmangalum, Yenniva yellam mennodu ozhiyatha vannam,
Ninthiruvadii arul cheythu kettathu moolam, Santhosha makatharil yethavum unday vannu, Bandha mokshangalude karanam kelkka moolam, Andathwam theernnu koodi jagath pathe, "Sri Rama devande mahathmyam kelppan ullil, Paaramagraham undu, jnan athin pathramengil, Karunyambudhe, kaninju arul cheytheedanam, Aarum nin thiruvadi
ozhinju ithu cholvaan." Easwari Karthyayani, Parvathi, Saswathanaaya parameswaranodu eevannam, Chodhyam cheythathu kettu thelinju devan, Jagadadhyan easwaran, mandahasam poondu arul cheythu. Difference in philosophies, renunciations involving sciences and wisdom, The real symptoms of devotion, SAnkhya, Yoga and
other aspects, The result of going to temple and starving, the result of doing fire sacrifices, The result of taking bath in sacred waters, the result of 
due to it, And having heard the cause of attachment as well as renunciation, My mental blindness have completely left me, Oh God of the universe. "I have great desire in my mind to hear the story of God Rama, And if I am suitable to hear it, Oh sea of mercy, please shower your grace on me, For except you oh great God there is no one who can
tell me this." The Goddess Karthyayani, Parvathi, Bhagwathi, Said like this to the Parameshwara who is a great God, And hearing this the great God, And hearing this the great God, who is the lord of entire universe, Answered her with a very happy smile. "Dhanye, Vallabhe, Giri kanye, Parvathi, Bhadre, Ninnolam aarkkumilla, Bhagwath bhakthi Nadhe, Sri Rama deva
thathwam, kelkkanam yennu, Manatharil aakamsha yundai vannathu, maha bhagyam, Munnam yennodu ithu aarum chodhyam cheytheella, jnanum, Ninnane kelppichalla aareyum Jeeva Nadhe, Athyantham rahasyamayulloru paramathma, Ththwartham arikayil agramundayuthum, Bhakthyathisayam purushothaman thangal yetham, Nithyavum
chithakambil vardhikka thane moolam, Sri Rama Padambujam vandhichu samkshepichu, SAramayulla thathwam cholluvaan kettalum nee. "Blessed one, wife, daughter of the mountain, Hey Parvathi, Hey lady, Oh Darling no one has devotion to god as much as you have, It is great luck that in your mind that a desire was formed, To hear the
principles of the God Rama. So far no one has requested for this and on your oath, I also have not told about it to anybody, oh darling of the soul. To get a great desire to know the very secret, Principle behind the divine God shows your wonderful devotion. Which increased greatly in the branch of your mind, I would salute the lotus feet of Rama
and summarize, The wonderful and essential principle. Please hear it from me." Sri Raman, paramathma, paramananda murthy, Purushan prakruthi than karanan yekan param, Purushothaman devan ananthan, aadhi nadhan, Guru, karunamurthi, paraman, paramananda murthy, Purushan prakruthi than karanan yekan param, Purushothaman devan ananthan, aadhi nadhan, Guru, karunamurthi, paraman, paramananda murthy, Purushan prakruthi than karanan yekan param, Purushothaman devan ananthan, aadhi nadhan, Guru, karunamurthi, paraman, paramananda murthy, Purushan prakruthi than karanan yekan param, Purushan prakruthi than karanan yekan param, Purushothaman devan ananthan, aadhi nadhan, Guru, karunamurthi ananthan, aadhi nadhan, aadhi nadhan, aadhi nadhan, guru, karunamurthi ananthan, aadhi nadhan, aadhi nadhi nadhan, aadhi nadh
sivathmakan, Adhwayan aadhyan jana vyayan athmaraman, Thathwathma, sachinmayan, sakalathmakan, eesan, Manushan waxa maruth soonu samvadam moksha, Sadhanam cholvan Naadhe, kettaalum thelinju nee. God Rama, the divine God, the God who is in
divine bliss, Lord Vishnu, the cause of nature, one who is alone and divine, The greatest of men, God, The endless one, the primeval lord, Teacher, the merciful one, the greatest of men, God who is responsible for creation, upkeep and destruction of the world, The God who is himself Vishnu, Brahma and Lord Shiva, He who
does not have second, the first one, He who is God, And those who is Rama the soul. The divine one who is the meaning of principles, He who is God, And those who think that he is only a man are ignorant ones, And since the mind is dark due to it being hidden by illusion, And since The hearing of the discussion between
Rama, Sita and Hanuman, Is the one which leads to salvation, I will tell it to you, darling, please hear. Yengilo munnam Jagan nayakan Rama Devan, Pankaja vilochanan, paramananda murthy, Deva kandakanaya pankthi kandane konnu, Deviyum anujanum vanara padayumai, Sathwaram Ayodhya pukka abhishekavum cheythu, Sathaa mathra
athmaa sakalesan avyayan Nadhan, Mithra puthadhikalaam mithra vargathaalum, Athyuthaman maaraam, sahodhara veeranmaaralum, Keekasathmaja suthanaam Vibheeshananaalum, Keekasathmaja suthanaam Vibheeshanaa suthanaam Vibheeshanaa suthanaa suth
kanchana simhasane, Than maya deviyaya janakiyodum koodi, Sanandam irunu aruleedunna neram, para- Mananda murthy thiru mumbil ammaru bhakthyaa, Vandichu nilkunnoru bhakthyaa, Vandichu nilkunnoru bhakthyaa, Vandanan thane trukkan paarthu karunya moorthi, Manda hasavum poondu Sithyodu arul cheythu, "Sundar roope, Hanumane nee
kandayallee? Ninnilum yennilum mundu yella neravum ivan, Thannullil Abhedhamayoru Bhakthi Nadhe ." But long , long ago, the lord of the universe, The God Rama, Who has a lotus like eyes, Who is blessed with divine joy, After killing Ravana with ten heads who defeated several devas, Reached Ayodhya immediately along with his brother and
wife, And immediately crowned himself as the king of Ayodhya. He who has the purest of souls , the God of all , The Lord who does not change, Who was being served by friends and their sons, By the group of several type of friends, By greatly pure people , by the brother valorous heroes, By Lord Bharatha son of Kaikeyi , By Vibheeshana, And by
 Vasishta the son of Lord Brahma and other sages, And who Shined with a luster which was equivalent to billions of suns, Heard the stories which are famous in this world and became very happy, Along with his Wife Janaki who was Maya devi, And while he was sitting on the golden throne studded with purest of great gems, That Lord of divine joy
saw Hanuman the son of air who was standing there, Saluting him and that merciful god smilingly saw Sita and told her, "Hey pretty one, are you not seeing Hanuman? He is always within me and you, always without fail, With his mind filled with the division less devotion." Dhanye, santhatham pramathma jnathe ozhi-, Chu onnilum oru neram
aasayaum illayallo. Nirmalan athma jnathinnivan pathramathre, Nirmmaman nithya brahma charikal mumbanallo. Kalmasham ivannu ariyikkenam ippol, Chinmaye, Jaganmaye, sanmaye Maayamaye, Brahmopadesathinnu durlabhan
pathramivan, Brahma Jnanarthigalil uthamothamanado. Great one, he does not have any desire for, Anything except the knowledge of the divine God. He is pure and deserves to be given knowledge about soul, As he has no attachment and is forever first among Brahmacharis (Bachelor), Please understand that he does not have any stains, And so
without hesitating please tell what is in your mind, Oh divine one, Oh one who is completely filled with illusion, He is fit to be taught about the knowledge of Brahmam, For among those who seek that knowledge he is the first. Sri Rama devan yevam arulicheytha neram, Maruthi thanne
 vilichu aruli cheythu devi, "Veeranmaar choodum magudathil nayaka kalle, Sri Rama bhaktha pravara, Kettalum nee, Sachithanandam, yekam adhvaitam Para Brahmam, Nischayichu arinju koodathoru vasthuvennu, Nischayichu arinju koodathoru vasthu arinju koodath
nirvikaram, Sanmayam santham paramathmanam sadanandam, Janma nasadhikal illathoru vasthu, para-, Brahmam ee Sri Raman yennu arinju kondalum nee, Sarva karanam sarva devathaa mayam, Nirvikarathma Rama devan
yennarinjalum. When at that time after Sri Rama told like this, The Goddess called Hanuman and told him thus, "The leading stone of the crown worn by valorous heroes, The greatest among devotees of Rama, please hear what I say, Please decide within your mind that God Rama is the, The divine joy, the one and only one, one who does not have
a second, the divine Brahmam, The one who does not move, One who is not attached to anything, One who is only essence, And that this God Rama is pure, without stains, One who does not move, One who is not having any feelings, One who does only good, One
who is peaceful, One who is the divine soul, one who is the divine soul, one who is the cause of all, one who is witness of all, one who is spread everywhere, one who is the divine Brahmam. Please understand that God Rama is the cause of all, one who is witness of all, one who is spread everywhere, one who is the divine Brahmam.
forever, One who is everything and basis of all, one who is spread in all gods and a without sensations. Yennude pathiyaa paramathmavu thande, Sannidhi mathram kondu jnaniva srushtikkunnu. Now I would tell you the principle of mine in real terms
To you I have become the primeval causal basis, And my husband who is the divine God Allows me to create anything just by his presence. Thath swaroopathinum undo jananadhikalennu, Thath swaropparthe arinjavane ariyaavu, Bhoomiyil
 dina kara vamsathil Ayodhyayail, Ramanai sarveswaran than vannu pirannathum, Aamisha bhojikale vadhippanai kondu , Viswamithranum koode ezhunneliya kalam, Krudhayay aduthoru dushtayaam Thadagaye, Padhathi madhye konnu sathwaram sidhasramam, Badha modhena pukku yaga rakshayum cheythu , Sidha sankalpanaaya Kousika
muniyodum, Maithili rajyathinai kondu pokunna neram, Gowathama pathniyayor Ahalya sapam theerthu, All those who have realized him will know About it. In this
earth, in the clan of the sun God, in Ayodhya, The God of all was born in the form of Sri Rama, And for killing Asuras who eat flesh of humans, When he went along with sage Viswamithra, He killed on his way the very bad Thadaga, Who approached him with anger and saved, The hermitage of the sage and also protected the Yaga(fire
sacrifice), And accompanied the very great sage called Koushika, To the kingdom of Mithila and on the way, Ended the curse of Ahalya who was the wife of sage Gauthama, Pada pankajam thozhuthavale anugrahicchu, Aadhara poorvam Mithila puram akam pukku, Muppura vairiyude chapavum murichudan, Mal pani grahanavum cheythu porunna
neram, Mulpukku thaduthoru Bharqava Raman thande, Darpavum adakki Vanpodu ayodhyayum pukku, Dwadasa samvathsaram irunnu sukhathode, Thathnum abhishekathinnu aarambichaan athu, Mathau Kaikeyiyum mudakkiyathu moolam, Brathavakiya sumithrathmajanodum koode, Chithra koodam prapichu vambicha kalam thathan,
Vruthraripuram pukka vruthantham ketta sesham, Chintha sokathodu udhaka kriyadhikal cheythu, Bhakthanaam Bharathane ayachu rajyathinnayi, After blessing her who saluted his lotus like feet He entered the town of Mithila with all respect, And then broke the bow of the enemy of three cities(shiva), And then married me and when he was
returning, Lord Parasurama came before him and prevented him, And he destroyed his pride and entered the city of Ayodhya, And lived there happily for another twelve years, And at that time his father made arrangements for his coronation, And due to this being prevented by his mother Kaikeyi, Along with his brother Lakshmana, the son of
Sumithra, He reached Chithrakoota and during that time, His father expired and entered the city of death, And hearing this with mind full of sorrowful thoughts, He performed the after death rites and sent, His devotee Bharatha to rule the kingdom. Dandakaranyam pukku kaalathu Viradhane, Khandichu Kumbhoth bhavanaam Agasthyane kandu,
Pandithanmaaraam muni maarodu sathyam cheythu, Dandamenniye Raksho vamsathe yodukkuvaan, Pukithu Panchavati thathra vaaneedum kaalam, Pushkara sara paravasayai vannaalallo, Raksho nayakanude sodhari soorpanakha, Lakshmanan avalude nasika chedham cheythu, Unnathanaaya kharan kopichu yudhathinnai, Vannithu pathinalu
sahasram padayodum, Konnithu moone mukkal nazhika kondu thanne , Pinne Soorpanakha poi Ravananodu chonnal, Mayaa ponmanai vanna Mareechan thane, Saayagam prayogichu sal gathi koduthappol, Maya sitaye kondu Ravanan poya sesham, Mayaa manushan Jadayussinnu moksham nalki, Rakshasa vesham poonda Kabandhan thane
konnu, Mokshavum koduthu poi , sabari thane kandu, Moksha dhanan avalude poojayum kai kondau adha, Moksha dhanan avalude poojayum kai kondau adha, Moksha dhanam cheythu pukkithu Pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu Pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu Pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu Pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu Pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu, Moksha dhanam cheythu pukkithu pambaa theeram, Thatha kandithu ninne pinne , ninnodum koodi, Mithra nandananaya Sugreevan thane kandu pambaa theeram (handa ninne handa ninne 
grip of the arrow shot by the God of love, And Lakshmana cut off her nose, And this made the highly placed Khara angry, And he came to fight with fourteen thousand Rakshasas, But they were all killed within one and half hours time, And later Soorpanakha went to Ravana and told him about this, And Rama gave salvation to Mareecha by using an
arrow, When he came in deceit as a deer made of gold, And after Ravana went away taking the duplicate illusory Sita, That man of illusion gave salvation to Kabandha, Who came taking the form of a Rakshasa, And later he went and saw Sabari, And accepted the worship by her, And he
entered the banks of river Pampa, And there he saw you and along with you, He saw Sugreeva the son of Sun god, And signed a treaty of friendship with him, And killed Bali the son of Indra who was the enemy of Vruthra. Sitanveshanam cheythu Dakshina Jaladhiyil, Sethu Bandhanam, Lanka mardhanam pinne sesham, Puthra, mithraa mathru
bruthyadhikalodum koodi, Yudha sannadshanaaya shatruvam dasasyane, Sasthrena vadham cheythu, rakshichu loka thrayam, Bhakthanaam Vibhishananu abhishekavum cheythu. Later they searched for Sita in the southern ocean, Built a bridge, destroyed Lanka and later, Killed the enemy Ravana who came ready for war, Along with his sons,
friends, mothers and servants Using an arrow and saved the three worlds, And later crowned his devotee Vibheeshana. Pavakanodu vaangi pushpakam karayeri, Devakalodum anuvaadam kondu Ayodhyayaam, Rajathinnu abhishekam cheythu
 devadhikalaal, Poojyanai irunnu arul eedinnaam jagan nadhan. I who had taken to hiding inside the fire, Was brought out making the world agree on my purity, And riding the world crowned himself as the king of Ayodhya, And remained
worshipped by devas and others. "Yaajyanaam Narayanan bhakthiyullavarkku sa-, Yujyamaam mokshathe nalgeedinaan niranjanan, Yevamadhi kalaya karmangal thante maya- Deviyaam yene kondu cheyipikkunnu noonam, Ramanaam jagat guru nirgunan jagadabhi- Raman avyayan anekan anandathmakan Athmaa- Raman advayan paran
nishkalan Vidyuth brungaa- Raman achythan, Vishnu Bhagawan Narayanan, Gamikennathum kinchil, Bramikkennathum thadhaa dukhikennathum kinchil, Bramikkennathum thadhaa dukhikennathum kinchil, Bramikkennathum thadhaa dukhikennathum t
maya devi, Karmangal cheyyunnathu thanennu thonnikkunu, Than maya gunangale inan anusarikkayaal" "He is the Narayana addressed by Yajnas and he grants, Salvation to those who are devoted to him, he is without any stains, He always makes all actions of his to be performed by me who is his Maya devi, And he is the teacher of the world
Rama who is without properties. He is the mind catcher of the world, one who is many. One who is peaceful, God Narayana One who does not have stains. One who is a garden to the bee like learned ones. One who is firm. One who is peaceful, God Narayana One who
is beyond going, sitting, becoming wonderstruck or becoming sad, A soul without feelings, One shining whole which arrows cannot pierce, And he would not do any action at any time, One who is full of illusion, and he makes, His illusory consort do the job
and make it appear as if he has done it, Because I completely obey his conduct of illusion." Anjana thanayodingane Sita devi, Kancha lochana thathwam upadesicha sesham, Anjasaa Rama devan mandahasavum cheythu, Manjula vaachasas purae avanodu ura cheythu, "Paramathmavakunna bimbathin prathi bimbam, Parichil kanunnathu
Jeevathmavarikedo." After the philosophy of the existence of Rama, Was explained by Goddess Sita to the son of Anjana Lord Rama with a pretty smile told him, "The souls that we all see is but the refection, Of the divine soul that exists everywhere." Thejo roopiniyaakum yennude maya thangal, Vyajamenniye nizhalikkunnu kapi vara,
Ororo jalasaye kevalam mahakasam, Nere nee kaanmeelayo, kandalum athu pole, Sakshal ulloru para Brahmam paramathma, Sakshiyayulla bimbam nischalamathu sakhe, Thathwamasyadhi maha vakhyartham kondu mama, Thathwamasyadhi maha vakhyartham kondu mama kondu
illa samsayamethum. Oh great monkey, My lustrous illusion, Without any doubt has the image in you, Like in each and every lake, the great sky, Can be directly seen by you, and similar to that, The real Divine Brahmam, the form for which. The divine God is himself the witness is very stable, my friend, You should understand the principle behind
me, By the great Vedic sayings like "You are That", And my devotee due to the grace of Guru, When he understands this, without any doubt, Would reach me and my form. "Mad bhakthi vimukhanmaar Sasthra garthangal thorum, Sidhikkayilla
Thathwa jnanavum kaivalyavum, Paramathmaavaam mama Hrudayam Rahasya mithu, Oru naalum mad bhakthi heenan maarai mevidum, Naranmaarodu paranju ariyakkaruthada. Parama mupadesa milli ithin meethe yonnum," Sri Mahadevan maha deviyodu arul cheythu , Rama mahathmyam itham pavithram guhya thamam, Sakshaal Sri Rama
proktham vayu puthranai kkondu, Mokshadam papa haram hrudya maanandhodhayam, Sarva vedantha sara samgruham Rama thathwam, Divyanaam hanumaanodu upadesichathellam, Bhakthi poondanaratham padichidunna pumaan, Mukthanai varum, oru samsayamilla naadhe. "Those who are not interested in my devotion, jump, Into all places
 where science is mentioned and love that place, To those who do not have devotion, even after hundred thousand births, They would not get knowledge of philosophy and salvation, Do not inform those men who do not have devotion to me, This fact which has been told by me as God anytime. There is no divine advice which is above this." Thus
Lord Shiva told Goddess Parvathi, About the greatness of Rama, which is holy and held as great secret, And which was told by the real Lord Rama himself to the son of wind god, And it leads to salvation, it destroys sins, that which starts killing of darkness of the heart, And which is the meaning of all Vedanthas, And is the principle behind Lord
Rama. All these divine words which were taught to lord Hanuman, If read by a man always along with great devotion, Without any doubt will set him free. Brahma hathyadhi durithangalum bahu vidham, Janmangal thorumaarjichullava yennakilum, Okkave Nasichu pom yennu arul cheythu Raman, Markata pravaranodennathu sathyamallo. Jathi
nindithan, Parasthree dhana haari, papi, Mathru gathakan, pithru gathakan, brahma hanthaa, Yogivruandhapakari, Suvarna stheyi, dushtan, Loka nindithan, yethamengilum avan bhakthyaa, Rama namathe japicheedugil devakalaal, Aamodha poorvam poojyanai varum athra yalla, TYogeendranmaaraal polum alabhyamaya Vishnu, Lokathe
praapicheedum, illa samsayamethum. Great problems like Brahma hathya, even though, They have been earned in several of your births. Would all get destroyed, told Lord Rama, To the great Monkey and is it not the truth. Even though he is a Man who is hated in his clan, one who steals other women and money, Sinner, killer of mother, killer
of father, one who kills Brahmins, One who does crime to groups of yogis, one who does crime to group to groups of yogis, one who does crime to group to 
among those who sacrifice, And there is absolutely no doubt in that. Ingane Mahadevan arul cheythathu kettu, THingeedum Bhakthi poorvam arul cheythithu devi, "Mangalathmave, Danaga kamuka, parameswara, dhaya nidhe, Pannaga vibhooshana, jnaan anugraheethanai, Dhanyayyai, krutharthayai, swasthyai
vannenalloo, Chinnamai vannu mama sandeham yellam ippol, SAnnamayithu mohamokke, nin anugrahaal, Nirmalam Rama thathwam amruthamaam rasayanam, Thwan mukhod galithamaavolam panam cheythaalum, Yen ullil thrupthi varika yennu ullathu illallo, Nirnayam mathu moolam onnundu chollunnu jnaan. Hearing the way that it was told
by the great God, The Goddess told with ebbing devotion in her, "Oh auspicious one, my husband, Lord of the universe, Lover of Ganga, The greatest God, Treasure of mercy, One who is decorated by snake, I am now blessed, I have become contented and all this now and also peaceful, Now All my doubts have been torn in
to pieces, All my desires have been destroyed due to your blessing, The pure philosophy of Rama is a compound of nectar, Though I drank that which flowed from your mouth to full capacity, There is no possibility that my mind becomes contented, And because of that I have to tell you one thing. Samkshepichu arul cheythathu yethumay
mathiyalla, Sakshal Sri Narayanan than mahathmyangal yellam, Kimkshanan marku vidhya yundavuka yilla yallo, Kim kanan maayullor kku arthavum vundai varaa, Kim runanmarkku nithya soukhyavum vundai varaa, Kim devanmarkku gathiyum punar athu pole . Uthamamaaya Rama charitham manoharam, Vistharichu arul cheytheedenam
madiyathe. What you have told me in summary and that did not satisfy me, All the greatness of the real Lord Narayana, Would not add to the wealth of those who consider property as insignificant, And would not give daily happiness to those who consider loans as
insignificant, And would not improve the status of those who consider Gods as insignificant, So without any laziness, please tell me in detail the holy story of Rama. Easwaran devan Parameswaran Maheswaran, Easwariyude chodhyam ingane ketta neram, Mandahasavum cheythu, chandra sekaran paran, "Sundara Gathri, kettu kolga" yennarul
cheythu, "Vedhavu satha koti grandha vishtaram puraa-, Veda sammitham arul cheythithu Ramayanam. Valmiki punar Yirupathi nalayiramai , Nan mukhan niyogathaal manusha mukthyarthamai, Chamachaan , athil ithu churukki, Ramadevan , Nanmukku upadesichideenaan evam puraa. The God , the greatest God , The divine God, When he heard
the question of the Goddess, Broke in to a pleasant smile and that divine Chandra Shekara told, "Hey pretty one, please hear. In the olden times Lord Brahma, Wrote Ramayana in detail with Thousand billion stanzas, And this was accepted by the Vedas. Under the orders of Lord Brahma, sage Valmiki wrote this again, Using only twenty four
thousand stanzas for the salvation of man. And that was further summarized and told to us by Lord Rama. Adyathma peru ithini idham, Adhyayanam cheyyunnorkku adhyathma jnanam mundaam, Puthra santhathi, dhana samrudhi, deergayussum, Mithra sampathi Keerthi, roga santhiyum undaam. Bhakthiyum vardhicheedum
mukthiyum sidhicheedum, Methrayum rahasyamithengilo kettalum nee. This was named as Adhyathma Ramayanam for. Those who read this would get knowledge of the divine soul, They would also get wealth of children, increase and they
would get salvation, And though it is a great secret, please hear it from me. I.4 Shiva tells the story Pangthi kandhara mukha Rakshasa veeranmaaral, Samthatham bharena sathathayaam Bhoomi devi. Go roopam poondu deva thapasa ganothudum, Saarasasasna lokam prapichu karanjetham, Vedanayellam vidhatavinodu ariyichaal, Vedhaavum
muhurtha mathram vicharicha sesham, Veda nayakanaaya Nadhanodu iva chennu, Vedanam cheyga yanye Mathoru kazhivilla, SArasod bhavan yevam chithichu deva muni, Maarodu koodi sthuthicheedinaan bhakthiyode. Due to always being burdened by
Ravana, And his great army of Rakshasa. Goddess earth took the form of a cow and along with crowds of sages and devas, Reached the land of Brahma after deep thought for some time, Came to the conclusion that there is no alternative
Other than going and appealing to Lord of the Vedas, God Vishnu, And after thinking like this Lord Brahma with greatly added sorrow, Took all of them and reached the ocean of milk,, And prayed the Lord along with the devas and sages. Bhavanayodum koodi, Purusha sooktham kondu, Devane sevechu irunnedinaan vazhi pole, Anneramoru
pathinayirm adhithyanmaar, Onnichu kizhakku udichu uyarunnathu pole , Padma sambhavan thanikkanbodu kannai vannu, Padmalochananaaya padmanabhane modhaal. He then prayed the lord with great devotion, Using Purusha Sooktham and was waiting , And at that time he was able to see Lord Vishnu, With lotus like eyes with a shine similar
, To ten thousand suns raising on the east. Mughdhan mayulloru sidha yogikalaalum , Dhurdarsamay Bhagawad roopam manoharam, Chandrika mandasmitha sundaraanana poorna, Chandra mandalam arayinda lochanam devam, Indra neelaabham param indira manohara , Mandira vaksha sthalam vandhya manandodhatam, Vathsa lanchana
vathsam, pada pankaja bhaktha, Vathsalam , samastha lokothsavam sath sevitham, Meru sannibha kireetodhyal kundala mukthaa- Hara keyoorangadha kadaka kati soothra-, Vala yanguleeya kadhya akhila vibhooshana -, Kalitha kalebharam kamala manoharam, Karunakaram kandu paramanandham poondu, Saraseeruha bhavan madhura
sphotaksharam, Sarasa padangalaal sthuthichu thudanginaan, "Paramananda moorthe, Bhagawan, jaya, jaya! The God's form was pretty and could not be seen, Easily even with great Sidha Yogis and which had, Smile like the light of the moon, which had a pretty form, Which resembled the full moon and that God had eyes like lotus flower, Had
the colour of blue sapphire, was divine and he had, The very pretty goddess Lakshmi on his chest, And he was like the worshipful rise of God, And he was like the entire world, He was served by the good, he was wearing a crown,
Resembling the Meru mountain, and decorated by, Ear studs, pearl necklaces, armlets bangles, belt, ring, And his body was mind bewitching, he was epitome of mercy, And seeing him thus, "Oh God of divine joy, Oh God of luck,
victory, victory. Moksha kamikalaaya Sidha yogeendranmaarkkum, Sakshaal kaanmathin aruthathoru Padambhujam, Nithyavum namosthuthe, sakala jagal pathe, Nithyavum namosthuthe, karuna jala nidhe, Viswathe srustichu, rakshichu
samharicheedum, Viswa nayaka pothi, nithyavum namosthuthe. Oh God whose lotus like feet is extremely difficult to see, Even to the great Sidha Yogis who thirst after salvation, My prayer and salutations to you forever and ever, Oh true wisdom, Oh
Joy, oh deathlessness, Oh God without a second and who is one and only one, My prayer and salutations to you forever and ever, Oh Ocean of mercy, Oh Lord of the universe, Who creates, upkeeps and destroys it, salutations, My prayer and salutations to you forever and ever, Swadhyayaya thapo dhana yajnadhi karmangalaal, Sadhyam alla
oruvannum, kaivalyamoru nalum, Mukthiye sidhikenam engilobhavath pada-, Bhakthi kondozhinjumathonninum aavathilla, Niinthiruvadiyude Sri padambuja dwandam, Anthike kaanai vannithenikku bhagya vasaal, One can never get emancipation in this world through, Learning of Vedas, penance or through fire sacrifices, But if we want to get
salvation, there is no other method, Except deep devotion to your feet, and the two lotus like feet, Of yours have been seen by me today, due to my luck. Sathwa chithanmaaraya thapasa sreshtanmaaraya thapasa sreshtanmaaray
, pothi I need to get complete devotion always and forever , To your lotus like feet, Which are daily worshipped with complete devotion, By The great among the sages who are peaceful in nature. Oh God who loves his devotees my prayers. Samasara maya parithaptha manasanmaaraam, Pumsaam thwad bhakthi ozhinjilla bheshajamethum,
Maranamorthu mama manasi parithapam, Karunakara , Pothi, Saranam deva , Rema Ramana , dharapathe, Paramananda moorthe , Bhagawan , jaya jaya, Parama, paramathman para brahmakhyaa jaya, Parama mundaavaanayi, Thariga varam Nadha, Karunakara , Pothi, Saranam deva , Rema Ramana , dharapathe, Paramananda moorthe , Bhagawan , jaya jaya, Parama, paramathman para brahmakhyaa jaya,
Para chinmaya, paraapara padmaksha, jaya, Varada, Narayana, Vaikunta, jaya, Varada, Narayana, Jaya, Varada, Varada
Please give me a boon that they think about, Your lotus like feet which are like the baby sun During the time of their death when there is a growing need for, Thinking about your feet, Oh giver of mercy, Salutations, I surrender to you God, Oh consort of Lakshmi, Oh Consort of earth, Oh God who is personification of divine joy, Oh God, victory
victory, Oh divine one, Oh divine soul, Oh God who is the divine Brahmam, victory, Oh God who is the divine than mathi visadam asmitha poorvam, Aruli cheythu
Nadha" Endhinnu yippol yellavarum, Orumichenne kaanmaan ivide kuzhathode, Varuvaan moolam mathu cholluke," yennathu kettu, SAraseeruha bhavan yeevannam unarthikkaam, moonu lokathingalum, Sangadam muzhuthirukkunnu
ithukkalam, Nadha, Poulasthya thanayanaam Ravanan thannal ippol, Trilokyam nasichithu mikathum jagat pathe." When Lord Brahma prayed like this to Lord Vishnu, He sweetly with a great smile in his face, Asked "Why have all of you come, Here at this time as a group and with unity, Please tell me about this. 'and hearing this, Lord
Brahma made him understand the situation like this, "There is not known to you, But still I will tell you. In all the three words, Sorrow has reached its peak, Oh Lord, Due to Ravana the son of sage Poulasthya, All the three worlds have been completely destroyed, Oh God of universe." Ma dathha vara bala
darppithanayittu, athi, Nirdhayam mudikkunnu, viswathe yellam mayyo. Loka palanmaareyum thachaatti kalanjava, Aneka sasanamakki chamachu lokamellam, Paka sasanamakhu lokamella
Dharma pathinikaleyum pidichu kondu poyaan, Dharmavum maranjithu , mudinju maryadhayum. Alas, Becoming proud due to the strength of boons given to me, Without any kindness he is destroying the entire world, He shook even the guardians of the world , And created different rules in all those places, In the war he tied Lord Indra and
created, Only one rule in this world, that Ravanan, Due to that fire sacrifices were stopped, And not only that he also eats, Great yogis and great sages and catches and takes away Virtuous wives and so all good has been destroyed. Marthyanaal ozhinjavanilla, matthu aaralume, Mruthyvennathum munne kalpitham, Jagat pathe, Ninthiruvadi
thane marthyanai pirannu yini, Pankthi kandharam thane kollanam, dhaya nidhe, Santhatham namaskaramathinnu, Madhu ripo, Chenthalir adiyina chinthikkai vareneme. Oh Lord of the world, it has been earlier decided, That he does not face death from any one else other than man, And so your goodself should himself be born as a man, And
 should kill that Ravana, Oh treasure of mercy, And I again and again salute you for that, oh enemy of Madhu, I should be able to think about your very tender feet. Padma sambhavan itham unarthichathu neram, Padma lochanan chirichu aruli cheythaan evam, "Chitha shudhiyode yenne sevichu chira kalam, Puthra labhartham puraa Kasyapa
prajapathi, Dathamayithu varam suprasannena mayaa, Thdawcha sathyam karthum udyogamadhaiva may." When Lord Brahma told him like this, "With a pure heart, in olden times, Kasyapa Prajapathi served me, For some time wishing to get a son, and I am happily, Fulfilling his wish and
I am going to do it now." Kasyappan Dasaradha naamnaa Rajendranai, Kasyapee thale thishtathy dhunaa, vidhaathaave, THasya vallabhayakum adhithi Kousalyayum, Thasya atmajanai vannu naan janicheedum, Math sahodaranmaarai moonu per undai varum, Chith swaroopini , mama sakthiyaam visweswari, Yoga maya deviyum Janakalaye
vannu, Keekasathmaja kula nasa kariniyai, Medhini thannil ayonijayai undai varum, Aadhitheyanammar kapi veeranmaarai pirakkenam, Medhini devi kkathi bharam kondu undayoru, Vedana theerpaan yennal "yennnau arul cheythu nadhan, Veda nayakaneyum ayachu maranjan appol, Vedhaavum namaskaricheedinaan bhakthiyode. Kasyapa
became a king called Dasaradha .. In a place which is in earth, Of Brahma, And kasyapa's wife Adhithi became Dasaratha;"s wife kousalya, And I would be brother's for me, And in the divine form , the goddess of universe , who is my friend, Who is the Goddess Yoga Maya would enter the house of
Janaka, AS the death to the clan of Rakshasas, not being born to any mother, The devas should be born in the world as monkey warriors, For the sake of reducing the burden of Goddess earth," Told Lord Vishnu, and when the Lord of Vedas disappeared, Lord Brahma saluted him with great devotion. Additheyanmaar yellam aadhi theernathu
neram, Adhi nayakan maranjeedin orasa nokki, Khedavam akannu ullil preethi poondu udanudan, Medhini thannil; Veenu namaskaravum cheythaan yevam, At the time the worries of all devas came to an end, And facing the direction where the primeval lord
disappeared, Bereft of all sorrow in the mind and with great love there, Fell on the ground and saluted the Lord. After giving great hope with words of solace to the Goddess earth, Lord Brahma addressed the devas and told. "Dhaanavaarathi Karuna nidhi, Lakshmi pathi, Manava pravaranai vannavatharichidum, Vasaradheesanvaye sadaram
Ayodhyayil. Vasavadhikalaya ningalum onnu venam, Vasudevane paricharichu kolvaanaayi, Dasa bhavena bhoomi mandale pirakkenam, Maniyaam dasasana bruthyanmaarakum yathu-, Dhana veeranmaarodu yudham cheyvathinnu oro, Kanana giri guhaa dwara vrukshangal thorum, Vanara pravaranmaarayethum Vaikidaathe." "The enemy of
asuras, the treasure of mercy, the consort of Lakshmi, Would take an incarnation of a great human being, In the clan of the Sun God, in the city of Ayodhya, And all of you who are devas also should one thing. For the sake of helping Lord Vishnu as servants to him, You all should be born in the earth and also, Fight with great heroes of the army
of Rakshasas. Without delay You should become monkeys, And occupy all forests, hills, mouth of caves and on all trees." Suthramaadhikalodu Padma sambhavan nija, Bharthru sasanam arul cheythudan krutharthanayi, Sathya lokavum pukku sathwaram dharithriyu-, Mastha santhapa mathi swathayayi maruvinaal. After telling to Indra and
other devas, about the order, Of his Lord, he became happy and immediately, Went to his Sathya loka and Goddess earth became, Free of all her worries and became contended and happy. Thalkaale hari pramukhanmaaraam vibudhanmaar, Okkave hari roopa dharikal aayarallo, Manusha hari sahayarthamai thahas thatho, Manusha hari sama
vega vikramathode, Parvatha vruksho pala vodhikali unnatha, Parvatha thulya sareernmaaraya naaratham, Easwaram pratheekshyamananmaarai playaga, Vrundeswaranmaaraya naaratham, Easwaram pratheekshyamananmaaraya naaratham, Easwaram pratheekshyamanan pratheekshyamanan pratheekshyamanan pratheekshyamanan pratheekshyamanan pratheekshyamanan prath
fast valour on mountains and trees, Along with a body which is equal to a mountain, And where those great monkeys lived happily, In earth and waited for the appearance of Lord Vishnu.
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